# ENVIRONMENTAL ENRICHMENT LOG SHEET

INVESTIGATOR _____ BUILDING, RM # _____

MONTH/YEAR _____ ACUC # _____

SPECIES FERRET EXPERIMENT # _____

CHECK APPROPRIATE BOX ON DATES WHEN EE IS PROVIDED - FOR OBJECT, PROVIDE NUMBER OF DEVICES

| | | STRUCTURAL | | OBJECT | | | | | DIETARY | RESPONSE TO EE |
|---|---|---|---|---|---|---|---|---|---|---|
| | | HUT | HAMMOCK | HARD PLASTIC | SOFT PLASTIC | RUBBER | CLOTH | OTHER | LIST ITEM | COMMENTS |
| DATE | INITIALS | | | | | | | | | |
| 1 | | ✓ | | | | | | | | |
| 2 | | ✓ | | | | | | | | |
| 3 | | ✓ | | | | | | | | |
| 4 | | ✓ | | | | | | | | |
| 5 | | ✓ | | | | | | | | |
| 6 | | ✓ | | | | | | | | |
| 7 | | ✓ | | | | | | | | |
| 8 | | ✓ | | | | | | | | |
| 9 | | ✓ | | | | | | | | |
| 10 | | ✓ | | | | | | | | |
| 11 | | ✓ | | | | | | | | |
| 12 | | ✓ | | | | | | | | |
| 13 | | ✓ | | | | | | | | |
| 14 | | ✓ | | | | | | | | |
| 15 | | ✓ | | | | | | | | |
| 16 | | ✓ | | | | | | | | |
| 17 | | ✓ | | | | | | | | |
| 18 | | ✓ | | | | | | | | |
| 19 | | ✓ | | | | | | | | |
| 20 | | ✓ | | | | | | | | |
| 21 | | ✓ | | | | | | | | |
| 22 | | ✓ | | | | | | | | |
| 23 | | ✓ | | | | | | | | |
| 24 | | ✓ | | | | | | | | |
| 25 | | ✓ | | | | | | | | |
| 26 | | ✓ | | | | | | | | |
| 27 | | ✓ | | | | | | | | |
| 28 | | ✓ | | | | | | | | |
| 29 | | ✓ | | | | | | | | |
| 30 | | ✓ | | | | | | | | |
| 31 | | ✓ | | | | | | | | |